



Legislative Award for Auxiliaries No. 1

Entry Form • 2022-2023 Program Year

1. Most outstanding consistent partnership and/or communication with young adult civic and/or political groups.
 - **Citation** to every Auxiliary that maintains a consistent consistent partnership and/or communication with young adult civic and/or political groups. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
 - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding consistent consistent partnership and/or communication with young adult civic and/or political groups. Winners will be announced and awards presented at the 2023 National Convention in Phoenix, Arizona.

Auxiliaries are to send this completed form to their Department Legislative Chairman by March 31, 2023.

Auxiliary Name: _____ No.: _____

Department of: _____

Describe how the Auxiliary maintained a consistent partnership and/or communication with young adult civic and/or political groups. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

Department Legislative Chairman: _____ Date: _____
(signature)

April 30, 2023 - The Department Legislative Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Legislative Ambassador Bobbie Goldman for judging.

AND

April 30, 2023 - The Department Legislative Chairman is to **email** National Headquarters at info@vfwauxiliary.org a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.

8-2022